**Hunter Water Stakeholder Advisory Forum (SAF) nomination form**

**Nominee Details**

Name of group or organisation:Click or tap here to enter text.

Nominated representative: Title: Mr  Mrs  Ms Cr  Dr  Other Click or tap here to enter text.

First Name:Click or tap here to enter text.

Last Name: Click or tap here to enter text.

Address: Click or tap here to enter text.

**Position within group or organisation:** Click or tap here to enter text.

**Contact Number:** Click or tap here to enter text.

**Email:** Click or tap here to enter text.

**1. Community Representation**

**Please indicate which area(s) of the community you/your organisation formally represent:**

Business and industry

Organisations representing low-income households

Customers living in rural and urban fringe areas

Residential customers

Local government

Pensioners, seniors and older people

Customers with disabilities

Aboriginal and Torres Strait Islander peoples

Customers from culturally and linguistically diverse backgrounds.

Renters

Young people

Environmental groups

Other: Click or tap here to enter text.

**2. Gathering Input**

**If selected, how would you gather information from your local community/group to provide feedback to the SAF on their behalf?** *(Write your response below)*

**3. Keeping the Community Informed**

**If selected, how would you provide information to your community/group (e.g., newsletters, group meetings, website, etc.)?** *(Write your response below)*

**4. Support for Your Application**

**You are encouraged to provide further information to support your nomination (e.g., reasons for joining, contribution you can make, relevant expertise or community involvement).** *(Write your response below)*

**5. Availability**

**You must endeavour to attend all meetings or send a substitute if unavailable.**

| **Substitute Representative Name:** Click or tap here to enter text. |  |
| --- | --- |
| **Position within group or organisation (if applicable):**Click or tap here to enter text. |  |

**6. Confirmation (for group representatives)**

Please attach written documentation confirming your organisation’s support for your nomination.

**7. Financial Contribution**

Hunter Water will provide a sitting fee of $**135.50 per meeting** (2025-2026, indexed annually). This fee may be accepted personally, donated to your organisation, or to a charity.

**Please select one of the following options:**

I choose **not to accept** the sitting fee  
 I choose to **donate** the sitting fee to a charity of my choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 I choose to donate the sitting fee to **WaterAid**, Hunter Water’s charity partner  
 I choose to **accept** the sitting fee (please provide bank details below)

Bank/Financial Institution: Click or tap here to enter text.

BSB: Click or tap here to enter text.

Account Number: Click or tap here to enter text.

Account Name: Click or tap here to enter text.

**Submission**

**Please return this form with any relevant attachments to:**

**Email:** [stakeholders@hunterwater.com.au](mailto:stakeholders@hunterwater.com.au)

**Need Help?**

Email [stakeholders@hunterwater.com.au](mailto:stakeholders@hunterwater.com.au) for assistance.

**Privacy Statement**

Your privacy is important to us. Hunter Water Corporation will use personal information provided by you in accordance with the Privacy Act 1988 (Commonwealth). If successful, your name and community group/organisation will be published on the Hunter Water website as part of the Minutes of the Stakeholder Advisory Forum (SAF) for public transparency. Names published are as meeting attendees and your participation will be recorded as part of the Minutes of each SAF meeting.

You acknowledge that you provide this personal information voluntarily and consent to the use of such information by Hunter Water as described above, unless otherwise agreed by writing to Hunter Water.

See more about our privacy policy at: [www.hunterwater.com.au/protecting-your-privacy](http://www.hunterwater.com.au/protecting-your-privacy)